

PRESIDENT’S AWARD NOMINATION

(Use other side of nomination form or additional paper if needed)

DUE BY FEBRUARY 15

NAME OF RECIPIENT _____

UNIT TYPE PACK TROOP CREW POST UNIT # _____

POSITION(S) REGISTERED IN _____

1. RECORD OF EXCEPTIONAL SERVICE TO YOUTH WITHIN THE TERRITORY OF THE COUNCIL. (Provide a brief outline)

- a. Complete history of Scouting Service.
- b. Other service in non-scouting fields.

2. RECORD OF OUTSTANDING SERVICE IN COMMUNITY AND/OR OFFICES HELD OUTSIDE THE BOY SCOUTS OF AMERICA, INCLUDING BUSINESS AND/OR PROFESSIONAL AFFILIATIONS.

- a. Specific Service of Civic, Religious, Fraternal, Government, or Education.
- b. Offices held in these organizations.
- c. Details of business or professional life.

3. RECORD OF SERVICE TO THE BOY SCOUTS OF AMERICA (Dates and offices held)

- a. Complete list of ranks, offices, committees, etc. on which person served.

Submitted by: _____

Name

Unit Type/Unit #

Scouting Position